

Due March 3, 2007

State Use Only
Postmark Date _____
Ck. Amt \$ _____
Affiliations _____
Summary _____
Registrations _____

STAR EVENT REGISTRATION SUMMARY FORM

Chapter Name: _____ Adviser's Signature: _____

APPLIED TECHNOLOGY

_____ participants at \$10 each = _____

CAREER INVESTIGATION

_____ participants at \$10 each = _____

CHAPTER SERVICE PROJECT DISPLAY

_____ participants at \$10 each = _____

CHAPTER SERVICE PROJECT MANUAL

_____ participants at \$10 each = _____

CHAPTER SHOWCASE DISPLAY

_____ participants at \$10 each = _____

CHAPTER SHOWCASE MANUAL

_____ participants at \$10 each = _____

CULINARY ARTS (occupational only)

_____ participants at \$10 each = _____

EARLY CHILDHOOD (occupational only)

_____ participants at \$10 each = _____

ENTREPRENEURSHIP

_____ participants at \$10 each = _____

FOCUS ON CHILDREN

_____ participants at \$10 each = _____

HOSPITALITY

_____ participants at \$10 each = _____

INTERPERSONAL COMMUNICATIONS

_____ participants at \$10 each = _____

NATIONAL PROGRAMS IN ACTION

_____ participants at \$10 each = _____

PARLIMENTARY PROCEDURE

_____ participants at \$10 each = _____

Total amount submitted for STAR EVENT participants _____ x \$10 each =\$ _____

PROCEDURES TO FOLLOW:

- 1) Attach Chapter affiliation to each STAR EVENT application with name of student(s) marked
- 2) Make checks payable to South Dakota FCCLA.
- 3) Send STAR EVENT applications and summary of registration form and fees to Julie Bell, 239 NFA, Box 2275A, SDSU, Brookings, SD 57007-0295.

Illustrated Talk and Job Interview STAR events are not listed on this form as they are part of District registration. The STAR Event Registration forms should be completed for each individual/team participating in the above 14 events.